

KINGDOM OF CAMBODIA

**THE ARMED STRUGGLE AND LIFE
OF THE KHMER PEOPLE IN
THE LIBERATED AREAS
IN PICTURES**



N. U. F. C. PRESS

(National United Front of Cambodia)

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The propaganda machinery of U.S. imperialism and its stooges in Phnom-Penh tries hard to convince people that the armed resistance of the freedom- and independence-loving Khmer people does not exist, and that "the People's Armed Forces of National Liberation of Cambodia (P.A.F.N.L.C.)" are "Vietcong and North Vietnamese" (sic!).

The photographs we obtained from Cambodia's liberated areas and have reproduced on the following pages expose better than words the shameful lies and dastardly slanders of the anti-popular Washington and Phnom-Penh administrations. They are evidence vividly proving the existence of the Khmer P.A.F.N.L. and the Khmer people's heroic struggle for national salvation and the complete liberation of their beloved fatherland.

M.B.D.

(MONTHLY BULLETIN OF DOCUMENTS OF THE OFFICE
OF THE HEAD OF STATE, 1972)

CHAPTER I

The P.A.F.N.L.C. (the People's Armed Forces
of National Liberation of Cambodia) and
Proof of Their Glorious Victories





Mr. Khieu Samphan, Vice-Prime Minister and Minister of National Defence of the Royal Government of National Union of Cambodia, poses for a picture with a group of affectionate young fighters who have distinguished themselves in battle.



Mr. Khieu Samphan at an advance headquarters of the P.A.F.N.L.C.



An outstanding P.A.F.N.L.C. unit on the eve of an important battle.



A new P.A.F.N.L.C. unit.



A P.A.F.N.L.C. fighter loads a machine-gun.



P.A.F.N.L.C. fighters at grenade-throwing practice.

Training recruits of
the P.A.F.N.L.C.







Young villagers at rifle practice.



Mountain dwellers who have volunteered for the P.A.F.N.L.C. with their traditional weapon, the bow.



Stung Treng citizens train for their task of defending the city.



◀ P.A.F.N.L.C. fighters
enter a city they have
liberated.



A town and important section of a national highway just liberated by the P.A.F.N.L.C.



The P.A.F.N.L.C.
use mortars.



P.A.F.N.L.C. artillerymen at the front.



The P.A.F.N.L.C. defend the sky of the liberated areas.



Anti-aircraft unit of the P.A.F.N.L.C.



The P.A.F.N.L.C. safeguard the liberated areas' territorial air.

A P.A.F.N.L.C. signal unit.





P.A.F.N.L.C. volunteers pledge to wage a life-and-death struggle against U.S. imperialism and the Lon Nol mercenaries until their beloved fatherland is completely liberated.



Fair fighters of the
P.A.F.N.L.C.



The P.A.F.N.L.C. wage people's war . . . with a smile.



Pretty messengers of
the P.A.F.N.L.C.



A P.A.F.N.L.C. sentry at a seaside post in Kampot Province.



P.A.F.N.L.C. sentinels guard the coast of Kampot Province.



P.A.F.N.L.C. fighters patrolling the sea coast.

P.A.F.N.L.C. sentry on guard
at a Kratie City entrance.





A liberated area. An armed village lad guarding a bridge.



P.A.F.N.L.C. fighters guard an ancient bridge in the Simeap-Kompong Thom Region.



Angkor-Thom has been
liberated and is defended
by the P.A.F.N.L.C.



Angkor-Vat has also been liberated by the P.A.F.N.L.C., who now protect it.



Members of the
P. A. F. N. L. C. on
guard at Angkor-
Vat.

Angkor-Vat, liberated and defended by the P.A.F.N.L.C.





Angkor-Thom has been liberated: Lon Nol's soldiers, defeated and taken prisoner, pass by the Bayon.

Victorious P.A.F.N.L.C. fighters assault a stronghold of the Phnom-Penh "Republic". On the ground lie Lon Nol casualties.





A small Lon Nol "fortress" in flames after an assault by a crack P.A.F.N.L.C. unit.

Military Quarter of the
Phnom-Penh "Republic",
destroyed by the P.A.F.
N.L.C.





Liberation of a town in
Siemreap Province by the
P.A.F.N.L.C.

Citizens of a provincial city recently liberated by the P.A.F.N.L.C. help a valiant National United Front fighter to demolish portraits of the Phnom-Penh puppet Head of State, the traitor Cheng Heng.





Two spies for the American C.I.A., captured by National United Front guerrillas in a northeastern province.



Lon Nol soldiers, defeated by the P.A.F.N.L.C., are glad to join the National United Front of Cambodia.



These active young P.A.F.N.L.C. fighters repulse a Saigon unit which has been sent to rescue the Yankee pilot of the U.S. helicopter they have shot down.

A U.S. armoured car knocked out by the P.A.F.N.L.C.





A U.S. helicopter downed
by the P.A.F.N.L.C.



Another enemy helicopter downed. The P.A.F.N.L.C. cheer the victory.



Heavy tank of the U.S. mercenary Saigon army captured by the P.A.F.N.L.C.

U.S. munitions captured by the P.A.F. N.L.C. in Kompong Cham Province.





After the battle of Snoul. Miserable defeat of "proud"
Saigon soldiers, mercenaries of U.S. imperialism.

During a rest break these hardy P.A.F.N.L.C. fighters listen attentively to "A Message to the Nation" by Samdech Norodom Sihanouk, Head of State and Chairman of the National United Front of Cambodia.





The Snoul battlefield after the Saigon army's defeat.



A Saigon armoured car destroyed by the P.A.F.N.L.C.



Villagers warmly applaud the P.A.F.N.L.C., their liberators.

CHAPTER II

The Enemy's Unpardonable Crimes



Peasant man and woman killed by Lon Nol's planes in a liberated area. Lon Nol claimed in a communique that they were "North Vietnamese aggressors"!



Men and women peasants of a liberated area massacred in the paddy-field by U.S. "Cobra" gunship helicopters. The U.S. imperialists claimed in their military communique that the victims were "Vietcong-North Vietnamese" soldiers!



A primary school in a liberated area destroyed by Phnom-Penh "Republic" planes, gifts of U.S. imperialism.



A secondary school in
a liberated area gutted
by the U.S. Air Force.

In a liberated area. A
civilian hospital after
a U.S. Air Force raid.





Buddhist temple in a liberated area bombed by Lon Nol's planes. This same Lon Nol claims he is a "saviour of Buddhism from the menace of communism".

Buddhist temple in a liberated area ruined and its principal statue decapitated in air raids from the Phnom-Penh "Republic", self-styled "Buddhism-preserving regime".

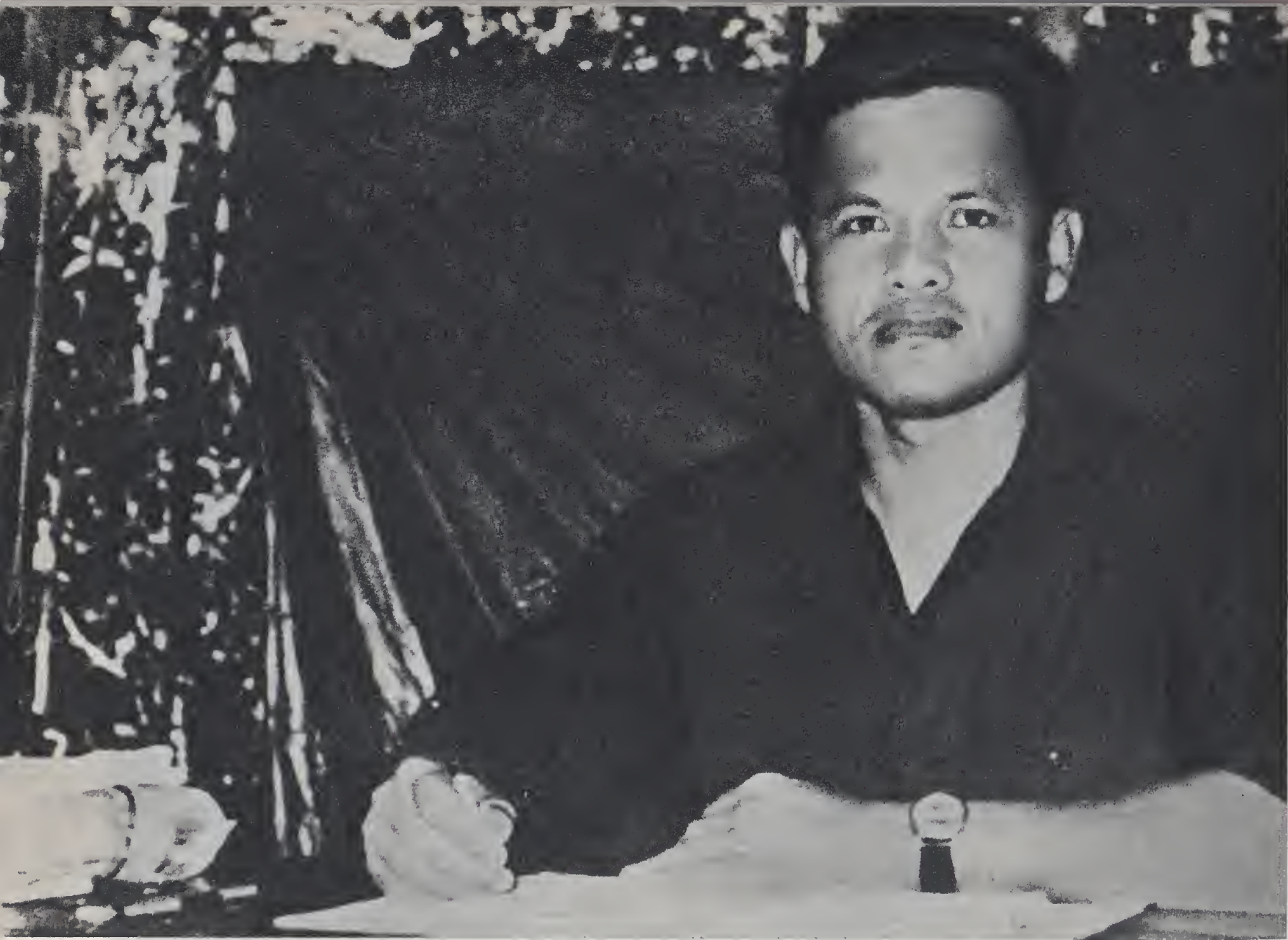


CHAPTER III

The Life and Activities of the Khmer People
in the Liberated Areas



Mr. Khieu Samphan, Vice-Prime Minister of the Royal Government,
the authentic government of the Khmer people, in his plain office room.



Mr. Hou Yuon, Minister of Interior of the Royal Government of National Union, in his modest office room in the countryside, where Royal Government ministers live like the ordinary people.



Mr. Hu Nim, Minister of Information of the Royal Government of National Union, sets up his office not in the city, not, for instance, in Kratic or Stung Treng, but in the country among the peasants.



Village weaver, her sub-machine-gun by her side to defend the liberated area.



Mountain region dwellers cultivate rice and develop agriculture under the leadership of the National United Front of Cambodia.



A liberated area. Young members of the P.A.F.N.L.C. help the peasants with their work in the rice-fields.



Between military operations, P.A.F.N.L.C. fighters help peasants of a liberated area to husk rice.



Fishing for the fighters' meals.



An agricultural co-operative.



A large factory liberated by the P.A.F.N.L.C.



Repairing a damaged air-raid shelter in a provincial town of a liberated area.



Girls of a liberated area learning military art.



These N.U.F.C. women cadres' smiling faces show their confidence of final victory in the total liberation of their fatherland.



Students who fled from towns controlled by the traitor Lon Nol-Sirik Matak "government" listen attentively to a report by Mr. Hou Yuon.

“Special courier”.





Supplying the P.A.F.N.L.C. by pony.



Patriotic peasants deliver produce by buffalo cart to support the heroic P.A.F.N.L.C. fighters.



Village grannies fondly offer their garden produce to wounded heroes.



The people of a recently liberated village show their joy and gratitude to the heroic P.A.F.N.L.C., their love for Samdech Norodom Sihanouk (whose portraits they hold aloft) and their militant support to the Cambodian National United Front.



In a village in Svay Rieng Province people carry portraits of Samdech Norodom Sihanouk, showing their loyalty to the legal Head of State and to the National United Front of Cambodia, symbolizing the indomitable resistance movement of the Khmer people.



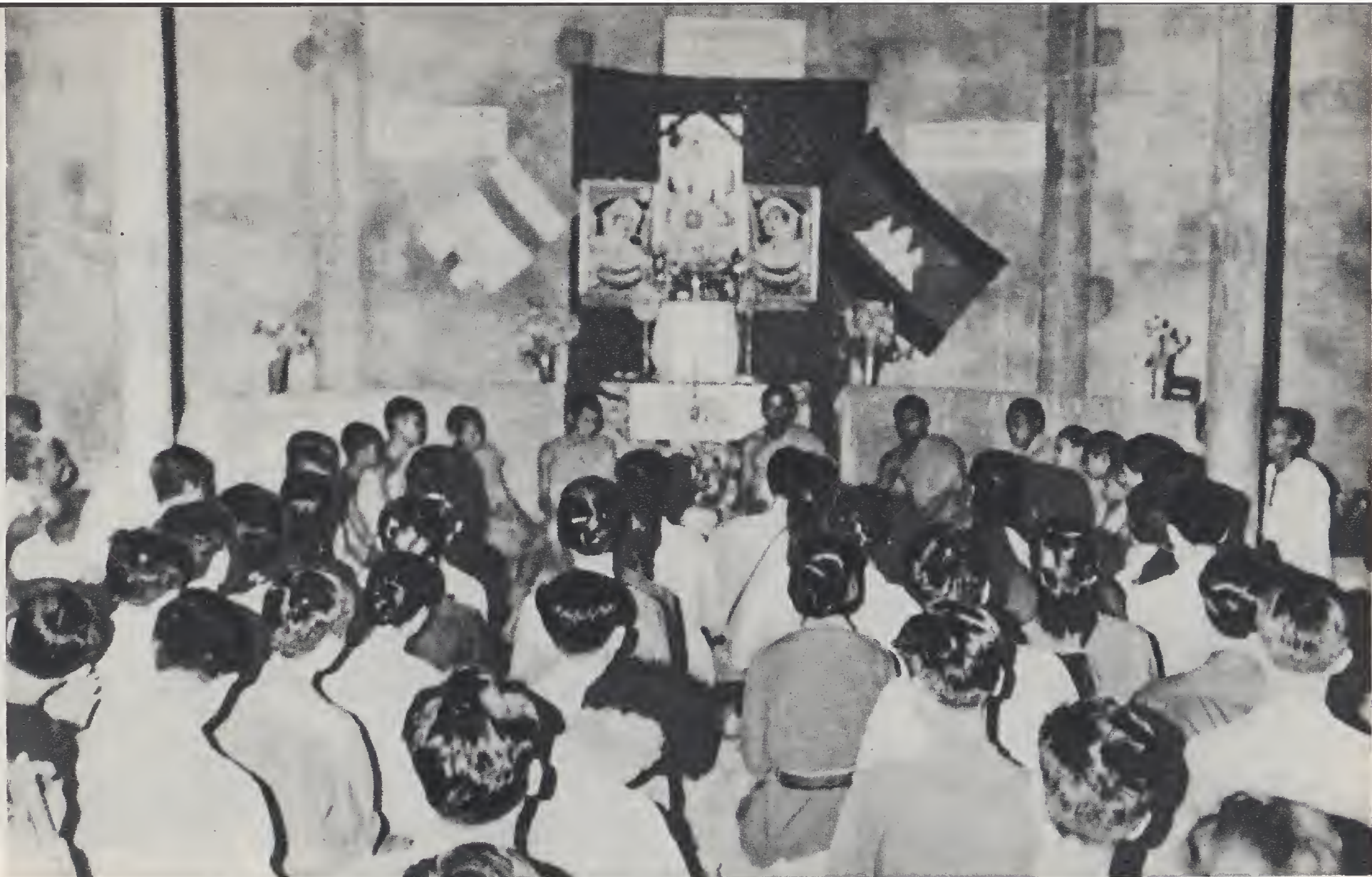
The people of a recently liberated town in a southwestern province proclaim their un-failing loyalty to the legal Head of State, Norodom Sihanouk (whose portrait is seen in the middle of the photograph), and their resolute support to the National United Front of Cambodia.



In a town in Kampot Province of southwestern Cambodia, people demonstrate their support for the National United Front of Cambodia and Samdech Norodom Sihanouk, whose portrait they carry at the head of the parade.



Buddhist monks, with a portrait of Prince Norodom Sihanouk and Her Majesty Queen Siso-wath Kossomak, manifest their support for the National United Front of Cambodia and their lasting loyalty to the legal leaders of the nation.



In a city of a liberated area, cadres of the National United Front and of the Royal Government of National Union perform religious rites in a Buddhist temple. Monks are seen in the background officiating, while above them on the wall are the national flag of the Khmer Kingdom, a religious banner and two portraits of Samdech Norodom Sihanouk.



A National United Front cadre making a political report to people of a newly liberated town.

People of a newly liberated town gather around a National United Front political commissar, listening to him explaining the goal of the Khmer revolution.





Elderly women cast
their ballots in the
election of a county
people's committee.



A primary school class in a liberated area.



In a liberated area. Teaching the children.



Children in a liberated area singing a patriotic song.



Cultural activities for the youth of a liberated area.

Young students in a
liberated area dance.





A city in a liberated area: delightful performance of a Khmer dance by college students.



Working in the fields of a liberated area. . .



and defending the sacred soil of the fatherland.